

THE FATE OF THE 11 ORIGINAL APOSTLES (*minus Judas Iscariot who killed himself*)

From FOX'S BOOK OF MARTYRS

JAMES THE GREAT

According to St. Luke, in the History of the Apostles' Acts, James the son of Zebedee, the elder brother of John, and a relative of our Lord; his mother Salome was cousin-german to the Virgin Mary. The account given us by an eminent primitive writer, Clemens Alexandrinus, ought not to be overlooked; that, as James was led to the place of martyrdom, his accuser was brought to repent of his conduct by the apostle's extraordinary courage, and fell down at his feet to request his pardon, professing himself a Christian, and resolving that James should not receive the crown of martyrdom alone. Hence they were both beheaded at the same time. Thus did the first apostolic martyr cheerfully and resolutely receive that cup, which he had told our Savior he was ready to drink. These events took place in AD 44.

PHILIP

Was born at Bethsaida, in Galilee and was first called by the name of "disciple." He labored diligently in Upper Asia, and suffered martyrdom at Heliopolis, in Phrygia. He was scourged, thrown into prison, and afterwards crucified, A. D. 54.

MATTHEW

Whose occupation was that of a tax-gatherer, was born at Nazareth. He wrote his gospel in Hebrew, which was afterwards translated into Greek by James the Less. The scene of his labors was Parthia, and Ethiopia, in which latter country he suffered martyrdom, being slain with a halberd in the city of Nadabah, AD 60.

JAMES THE LESS

At the age of ninety-four he was beat and stoned by the Jews; and finally had his brains dashed out with a fuller's club.

ANDREW

Was the brother of Peter. He preached the gospel to many Asiatic nations; but on his arrival at Edessa he was taken and crucified on a cross, the two ends of which were fixed transversely in the ground, and appeared to resemble an "X". Hence the derivation of the term, St. Andrew's Cross.

PETER

Among many other saints, the blessed apostle Peter was condemned to death, and crucified, as some do write, at Rome; albeit some others, and not without cause, do doubt thereof. Hegesippus saith that Nero sought matter against Peter to put him to death which, when the people perceived, they entreated Peter with much ado that he would fly the city. Peter, through their importunity at length persuaded, prepared himself to avoid. But, coming to the gate, he saw the Lord Christ come to meet him, to whom he, worshipping, said "Lord, whither dost Thou go?" To whom He answered and said, "I am come again to be crucified." By this, Peter, perceiving his suffering to be understood, returned into the city. Jerome saith that he was crucified his head being down and his feet upward, himself so requiring, because he was (he said) unworthy to be crucified after the same form and manner as the Lord was. Therefore, St. Peter's Cross is an up-side-down cross

JUDE

The brother of James, was commonly called Thaddeus. He was crucified at Edessa, AD 72.

BARTHOLOMEW

Preached in several countries, and having translated the Gospel of Matthew into the language of India, he propagated it in that country. He was at length cruelly beaten and then crucified by the impatient idolaters.

THOMAS

Called Didymus, preached the Gospel in Parthia and India, which exciting the rage of the pagan priests, he was martyred by being thrust through with a spear.

SIMON

Surnamed Zelotes, preached the Gospel in Mauritania Africa, and even in Britain in which latter country he was crucified, AD 74.

JOHN

The "beloved disciple," was brother to James the Great. The churches of Smyrna, Pergamos, Sardis, Philadelphia, Laodicea, and Thyatira, were founded by him. From Ephesus he was ordered to be sent to Rome, where it is affirmed he was cast into a cauldron of boiling oil. He escaped by miracle, without injury. Domitian afterwards banished him to the Isle of Patmos, where he wrote the Book of Revelation. Nerva, the successor of Domitian, recalled him. He was the only apostle who escaped a violent death.